

## REVELATIONS OF POTTER CHRIST,

A PREPARATORY INTRODUCTION to the Opening of the NEW DISPENSATION of the CELESTIAL LAW, called the Fullness of Time, as says Paul, in Ephesians, Chap. 1, Verses 9—10.

This little pamphlet is designed to go before and be the forerunner of the greatest events that were ever revealed to man since the foundation of the World, viz: The final close of the Sixth Gospel Dispensation, and the opening of the New Covenant Dispensation of the Holy Law, to gather Israel from the four quarters of the earth to Holy Zion, the Millennium Kingdom of Heaven.

This pamphlet is also the glorious harbinger of the revealing to the world, the first and second advent of Potter Christ, Son of the Living God, who has now succeeded his Celestial Father, Jesus, who once was our Christ, the Gospel Mediator, but is now God, the very Eternal Father, and now reveals himself to me, his only Son, in His new name, Abraham, who now is the great Spiritual Father of us all.

I, Potter, received the title of Christ, on the 15th day of August, 1856, on my outward bound voyage to Australia, sent there by the Mormon authorities, to preach the Gospel. I then, on that day, commenced my purifying, quickening change, or, in other words, to turn my mortal body into a spiritual body. This

change was effected in three days, the same time Jesus was in passing his ; Jesus' being a sample of mine, and not of mine only, but of the one hundred and forty-four thousand, who are soon to be reclaimed by this same quickening change—Rev. iv, 1-5. This change gave me a spiritual body. Paul says, I Cor. xv, 44—"There is a natural body and there is a spiritual body." The question may be asked, in what particular way did I receive this change. I answer, this brief pamphlet is not designed to open the great mysteries of the glorious Resurrection, but only to prepare the way for the coming forth of a fullness of all the mysteries contained in the Bible, from Genesis to the end of John's Revelations. This great work is now in manuscript, written, and is to immediately follow the going forth of this pamphlet. The title of this Book of all books is "The Midnight Cry." It will wake up the slumbering Christians, of all sects and denominations, and prepare them for the hour of God's judgments, now ready to burst over the heads of a sinful world—for darkness now covers the earth, and gross darkness the minds of the people.

I now return to the subject of my immortal change. Suffice it to say, I lost every drop of my mortal blood, yet I did not die—my Resurrection Angel (Christ) entered my body as fast as my mortal blood left it. This angel is the spirit called in Scripture the Holy Ghost; the same spirit that quickened Jesus body, [I Peter, III, 18]. This spirit was what made Jesus the Christ, by quickening him. This spirit also done the same by me. So this quickening revealed to me that I was

the very person Paul calls the last Adam, [I Cor- xv, 45-49]. Then, being the last Adam—a quickening spirit—I traced my spirit lineage back through TWEN- TY-TWO mortal bodies, to the first Adam, in Eden's Garden, Then I saw plainly, according to Paul, I held the title Christ, the Lord from Heaven—being a quickened spirit.

While passing through my change, I received the Three Witnesses, the same as Jesus did [I John, v, 6-7]. These three witnesses I received in my flesh, and declared to me that I then was the immortal Christ, the Son of God, the same as Jesus Christ had been on earth. Then in forty days after my immor- tal change, I landed in Sydney, Australia. Then after fulfilling Isaiah LIII, I was visited by Celestial Angels of the highest of spirits. These glorious spirit revealed to me God's Holy Celestial Law—the Law to govern Zion, the holy Millenium kingdom, throughout all time. These celestial angels stood by me forty days, and often at morning's dawn, I saw them standing by my bed in a stooping posture, whispering God's eter- nal truth, and so firmly did they implant it in my immortal mind by holy inspiration, that I often arose and wrote two full sheets, as easy as from a copy, and through the day time, though invisible, did my in- structors keep my mind well stored with eternal truths as fast as I could write them. On my return home, I made a revision of the manuscript using six quires of foolscap, and stitched it in book-form. In my manu- script I had written four hundred entirely new hymns —Millenium hymns, and six hundred and forty pages

divided into thirty-seven chapters, I then went to San Francisco, to put my work in print. The same night I arrived there, an holy angel, Maroni, by name, visited me and took my manuscript, and said, "You have written the Holy Law to govern Zion, the Millennium Kingdom of Heaven; and this Law must first be preached to the Zion of the spirit world, or as Peter terms it, to the spirits in prison, or spirit land. Maroni also explained to me that Joseph Smith opened the sixth Gospel dispensation, here, and at his death, he was sent to open the sixth dispensation in Hades, the spirit land. And having closed his Gospel mission in Hades (which was much sooner and easier accomplished than his earthly mission), he, Joseph, was now ready to obey the Holy Law of the dispensation of the fullness of time, and preach it to the spirits that had obeyed the preparatory Gospel there in Hades. "Then," says the spirit angel, "when this is fulfilled, the holy spirit angel, Gabriel, bring down to earth again the Holy Celestial Law, in direct fulfillment of Rev. XIV, 6, all printed in a book. This book is then the same John ate on the Isle of Patmos,, then a figure of a book, but now a glorious reality—a real, literal book will Gabriel bring to Potter Christ's Zion; now founded and set up on this earth." As I have said, this Celestial book is to govern Israel, not to gather them. The Midnight Cry is to do that.

Then, while on the ship Osprey, on my return, did the spirit called Michael, the Arch-Angel, bring to me a written revelation, or communication. This writing commanded me to found, or set up the King-

dom of Heaven on the banks of the Esdow, a stream in Lower California. This I did on September 25th, 1857, in direct fulfillment of Daniel 11, 44. This kingdom, God says, shall break in pieces all other kingdoms and stand forever.

I then received a further command, by the spirit Michael, to go forth to Jackson county, Missouri, and in Independence to make proclamation, that through me, Potter Christ, God would set His hand the second time to recover the remnants of the house of Israel, as says Isaiah, xi, 10-11. This, then, showed me that I was the Root of Jesse—the ensign of the people to whom the Gentiles shall gather. It has been asserted, and the Mormons claim, four different persons to be this Ensign, through whom God would set His hand the second time to gather Israel, viz.: Brigham Young, young Joseph, the Prophet's son, Sydney Rigdon, and another upstart called Hedrickson, and probably more, but if they can take the Ensign, given by the spirit Arch-Angel to me, Potter Christ, they are welcome to it forever. The whole Mormon community will soon find out—and many of them when too late—that they have been badly imposed upon since the Prophet Joseph was martyred. The whole posse have greatly erred, in not understanding the Scriptures nor the Revelations given through Joseph himself, but have nearly all run after each and the other, until the old organization has now, just as the spirit Michael said they would do, become a many headed monster. And has it not been exactly fulfilled? Yes, to the very letter. Any one that has fol-

lowed the history of the Mormons, can number seven at least, if not fifteen different scisms and heads, that, like Jonah's gourd, "sprang up in a night and perished in a night." Alas! how the poor Mormons have been deceived in believing that the Gospel law, contained in the Book of Mormon, or the Bible book of Covenants, or the New Translation, was the Celestial Law--the New Covenant to gather and to judge Israel. Mistaken souls! God never intended to judge the world, or to govern the elect of Israel by a law contained in books written by mortal man. But some will call Potter Christ a blasphemer, and say he comes out and condemns the holy Bible, because it was written by man. No, I do not condemn the Bible. It contains much truth, mixed with many gross errors. I ask my readers, if by some unlucky accident they should be arraigned before the tribunal of Justice, would they not like a fair, impartial trial? Yes, you would. But how could you expect a fair trial, if the law you were tried by was imperfect and contradictory? But how much more pure and perfect is our Heavenly Judge--the Judge of all the earth, and his Divine laws, than our laws or mortal judges.

Does any one think, or is any so unenlightened as to have such a thought as that God would judge and condemn the world, by a book that can be interpreted so as to prove all sects to be right, (though differing greatly), and in the straight road to glory, and men who profess to preach Christ, and him crucified, are just as imperfect as the book they preach from.

Now, open your eyes and ears, and hear, all to

whom this pamphlet may come, that I, Potter Christ, the Immortal Son of the Living God, did write the New Covenant—the Celestial Law, under the immediate dictation of an holy spirit angel, (I being a writing medium), yet after doing the very best I could, and revising it three different times, it was not then thought sufficiently perfect to judge and govern the elect of Israel ; so it was taken to the highest Heaven, before the Grand Council of the Gods, or God Head, to be inspected, and if need be, revised by our Great Father, Jesus Abraham, himself, and his quorum, Michael and Gabriel. So, now, remember what I tell you, it is eternal truth and nothing but the truth, and easy to understand, that is to judge the whole world ; so all may rest assured that a righteous judgment will be rendered unto all out, of a Book brought direct from the highest Courts of Heaven by the holy spirit angel Gabriel. This Celestial Book I am looking for to be brought to me this present year, 1870. to immediately follow this pamphlet. So all may now understand, when I tell them that this heavenly law, sent down from the Celestial World, is the "refiners fire," as says Malachi, III. And the Messenger of the Covenant, even Potter Christ, is the one that sits as the Refiner and Purifier of silver (the elect being likened unto pure silver).

At the time Gabriel comes down with the Holy Book, or books, I have my twenty-one witnesses. In the presence of these witnesses, myself and family of seven persons, will enter the chariot of the angel, and are translated with him to where my father, Jesus

Abraham dwells, in yonder Sun, the Celestial planet. I go there to receive the Keys of David, as says Isaiah xxii, 22; also, I am the son of David, so often spoken of in Scripture, Jer. xxxiv, 20, 21, 22. The Keys of David, mean the keys of power that opens and none shut, and shuts and none open., as the above quotation from Isaiah shows. When I and my family enter the heavenly chariot, then we pass our last great celestial quickening change in a moment—the twinkling of an eye—then being of the same nature, in body and mind, as Jesus Abraham now is, we are taken by our conductor right into the presence of our Great Father Abraham, who sits on the great White Throne. I shall be absent from earth about eleven months, then return—coming down in the great Temple, the same spoken of by John, in chapter xi, 15, and in Math. xxiv, 29, 30, this great Temple is called the sign of the Son of Man. The Book of Covenants calls it a Great Sign. On the day I return, the Sixth Seal is opened, Rev. vi, 12.

Now, as this may be read by many of the Latter-Day Saints, so I say to them, look for Zion's Land in Jackson County, to be redeemed on August 14th 1870. Then is the gathering of the elect of Israel, to be speedily commenced. My solemn advice to the Mormons, even those that have lands there that they claim, is to stay away and let Father Adam, the Shiloh, redeem their lands by judgment from Heaven. Then is Jacob's prophecy fulfilled, see Genesis XLIX, 10, "To Shiloh shall the gathering of the people be." But if they will go, after I have warned them, they do it at the peril of their lives.

Then, in 1872, Jesus Abraham comes to Zion with all the holy angel spirits—as says the Book of Covenants, page 183, verse 5,—with power and great glory; and he that watcheth not for him shall be cut off. Then the Great Father finds the One Hundred and Forty-four Thousand all gathered, and then the great change or redemption from the earth takes place, even the whole congregation of the elect, male and female, Two Hundred and Eighty-eight Thousand, is then redeemed and receive the holy Seal in their foreheads, as says John, Rev. xiv. Then comes the celebrated Marriage of the Lamb. The Bride, the Lambs wife, the Two Hundred and Eighty-eight Thousand, is then clothed in white robes and crowned with Celestial Crowns. Each crowned head is then planted in His Kingdom or State, Jesus Abraham being here with us long enough to give us all useful instructions, then he goes back to the great White Throne of his Father. Adam, or Michael the Arch-Angel, at the Marriage of the Lamb, Jesus Abraham, then gives the Kingdom under the whole heaven to Potter Chrest, the Ancient of Days, as says Dan. vii, 13, 14. I, Potter Christ, now hold this title by virtue of my spiritual lineage and quickening change, being now the first Adam and the last Adam. This is why I go to the Grand Council of Heaven, to receive the Keys of Power. This power will subdue all wickedness and bring the whole human family in obedience to the laws of Christ, and save them in their own time and own order. This great and final salvation is all accomplished and brought about by the three great orders of the Resurrection.

The *Midnight Cry*, which is soon to follow this little work, reveals all things pertaining to Salvation, both here and hereafter, extending down through a period of Sixteen Hundred and Thirty years from the present time. It completely explodes the idea of a corrupt, dry-bone resurrection, and shows the great work Jesus came to accomplish—a work entirely different from what is recorded of him. Truth has now come forth and will prevail, to the utter overthrow of false doctrines, and the binding of Satan so that he shall tempt mankind no more, for the space of One Thousand years.

I now make a few remarks on our great National events. There will shortly be another dreadful war; yea, more dreadful than the one between the North and South, but not half as long. The two main engines that will cause this collision, are first, the Cuba question, which the Democracy—and they are right—are trying hard to press, and they will accomplish their ends; the other is the Alabama claims, which the Radicals soon as they find they cannot carry the sway over the Democracy, will press against England in such a manner as to cause a collision. This the Radicals will do to secure the Irish votes, with a promise to assist them by an invasion of Canada. I say unto all my readers, in the name of God, the Radicals will do anything, the moment they find their case desperate. They are already meditating desperate remedies, and they will be used, too, to accomplish their ends.

If the next war is not inaugurated this year, it will be early in 1871, because Zion is to be redeemed in the midst of a dreadful war, by the opening of the Sixth Seal. This war will be both foreign and domestic, or what is called a civil war. It will break up and separate the two great political parties, no more to be united again forever. Grant is now the last President that will ever be elected by the ballot—his term expiring in 1871, instead of 1872. Daniel speaks of him in Chap. xi, 21. When this quotation is fulfilled, Grant's work is finished. He cannot be elected again, nor any one else; for before 1872, the Judgment will sit and the Books be opened. Dan. vii, 9, &c, will then be fulfilled. The next war will be so terrible in its destruction of human life that it will be cut short for the Elect sake, see Math. xxiv, 21, 22. Jesus' words and the Prophets' must all be fulfilled. "Though heaven and earth pass away," says Jesus, "yet the prophecies shall not fail, but all be fulfilled." And it is Potter Christ that can point out their fulfillment. Slavery will again be restored at the close of the Second Woe, or war, and will again be broken up by the last Little Horn power, in 1875 or 1876. This once great nation (the U. S.) the Fourth Beast, in Daniel's prophecy the one with great Iron Teeth, will be the very first nation broken up, and will be divided into three parts or divisions. John's Rev. XVI, 19, will then be fulfilled.

The question may be asked, why this nation will be the first broken up. I answer by referring the reader to Daniel ii, 44. The Kingdom there mentioned, is

God's Millennium Kingdom, and one of power; and the Little Stone is the power of Christ's law, which will subdue or break in pieces every power that opposes, and as the United States government now represents the feet and toes of both the ancient and modern Image read Verse 34 of same chapter, that makes the stone strike the feet (the U. S.), first, and rend it as John saw, in three parts, and this is the very reason. Because the laws of Christ's glorious Millenium are unlike all other laws, therefore all other laws, nations, tongues and people must give place to Christ's Universal Kingdom. And it being planted, founded and set up, right in the center of the United States, therefore, this once strong nation must be the first one to fulfill Daniel's prophecy.

God works, and the puny arm of mortal cannot hinder or prevent. Individuals will bend the knee to Christ's Holy Law, but nations will not. Oh! reader, see what God has determined and pointed out to me by his servant John, Rev. xi, 15, "And the Seventh Angel sounded, and there were great voices in heaven (the Millenium heaven), saying the kingdoms of this world are become the Kingdom of our Lord and his Christ, and he shall reign forever and ever." So here ends all earthly power and governments. This great event is far nearer than any mortal thinks of. I feel certain this great and glorious event will not pass the year 1877 or 1878.

Oh, ye many nations, who now roll in luxury, sin and wickedness—little do ye think your days are numbered. You are weighed in the balance and found